

SCRIPTURE READINGS FOR THE LAST WEEK IN ORDINARY TIME
Our commitment to daily prayer using the weekday Mass readings as our guide

MONDAY 11/21

Daniel 1:1-6, 8-20
Luke 21:1-4

TUESDAY 11/22

Daniel 2:31-45
Luke 21:5-11

WEDNESDAY 11/23

Daniel 5:1-28
Luke 21:12-19

THURSDAY 11/24

Sirach 50:22-24
1Cor 1:3-9; Lk 17:11-19

FRIDAY 11/25

Daniel 7:2-14
Luke 21:29-33

SATURDAY 11/26

Daniel 7:15-27
Luke 21:34-36

Feasts, Solemnities, and Memorials This Week:

Monday, Presentation of the Blessed Virgin Mary; Tuesday, Cecelia;
Wednesday, Miguel Agustin Pro, Clement I, Columban;
Thursday, Thanksgiving, Andrew Dung-Lac & companions

WEEKDAY MASS AND THANKSGIVING DAY

Fr. Paul will be away Monday through Friday of this week. Instead of Daily Mass, we will celebrate a prayer service in the rectory on Monday, Tuesday, Wednesday, and Friday at the regular time, 7:00 AM. On Thursday, Thanksgiving Day, we will gather in St. Joseph Church at 8:00 AM for a Thanksgiving Day service. Everyone is welcome. We ask you to bring offerings of non-perishable food and money. We will take up a collection for our Mono-Inyo Food Bank. Regular weekday mass will be celebrated in the rectory on Saturday morning at 7 o'clock.

CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

This weekend we join all Catholic churches in America in taking a special collection after communion for the Catholic Campaign for Human Development. The money will be used to fund local projects that address the needs of individuals and families affected by poverty. Please make your checks payable to St. Joseph Church.

PRAYERS

Our prayers are requested for Bonnie Zwart, Mark & Mary Anne Bewsher, Tina Quan, James Zvetina, Pat Glynn, Bobbie Engstrom, Diane Evans, Raquel Rodriguez, John Gracey, Bob Tomko, Jr., Virginia Reyes, Elizabeth Cauzza, Kay Reilly, Mary Jo Ferreira, Julie Rogers, Antonio Salinas, Josefina Flores, and Jim Rothe.

DAILY MASS

This week a prayer service will be celebrated on Monday, Tuesday, Wednesday and Friday at 7:00 AM in the Mammoth rectory. The door is open; just come in; don't ring the bell. Everyone is welcome to stay after for coffee and fellowship.

FIRST FRIDAY DEVOTIONS

Mass is celebrated followed by Eucharistic adoration and benediction every First Friday of the month beginning at 7:00 PM at St. Joseph Church in Mammoth Lakes.



THE MONO COUNTY CATHOLIC

Before the mountains were born, the earth and the world brought forth, from eternity to eternity you are God. Psalm 90:2

November 20, 2011

Christ the King



Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of these least brothers of mine, you did for me.'

Matthew 25:37-40

**SAINT JOSEPH PARISH,
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Rev. Paul Boudreau, Pastor

CONFESSIONS

The Sacrament of Reconciliation is celebrated at St. Joseph Church from 5:30 to 5:45 PM on Saturdays, 7:30 to 7:45 on Sunday mornings, y en español a las tardes del domingo de 5:00 a 5:15; and upon request before mass at Our Savior of the Mountains and Infant of Prague missions.

**Mammoth Lakes: St. Joseph Church –
Mass: Sat 6:00 PM, Sun 8:00 AM
La Misa en Español: Dom 5:30 PM
Lee Vining:
Our Savior of the Mountains Mission -
Mass: Sun 10 AM
Bridgeport: Infant of Prague Mission -
Mass: Sun 12 Noon**

THE NEW ROMAN MISSAL

This is it! NEXT SUNDAY we switch to the new English translation of the Mass. The priest will be responsible for his parts and YOU will be responsible for YOUR parts.

When you come to church next week you will find a new missalette in the pews with the texts of the mass in both English and Spanish. Spanish is the vernacular of the majority of our parishioners. The new missal will help both Anglos and Latinos see the affinity of our two languages.

Members are invited today to take home and study the purple "LEAFLET MISSAL" for Advent which has the new English translations in it.

Below are the parts of the mass we need to study and learn.

GREETING:

Priest: The Lord be with you.

People: And with your spirit.

CONFITEOR:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done

and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to
the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY PRAYERS

May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks
to the Lord our God.

People: It is right and just.

HOLY HOLY HOLY

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

MEMORIAL ACCLAMATIONS

Priest: The mystery of faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

Or:

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Or:

Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

SIGN OF PEACE

Priest: The peace of the Lord
be with you always.

People: And with your spirit.

LORD I AM NOT WORTHY

Priest: Behold the Lamb of God,
behold him who takes away
the sins of the world.

Blessed are those called
to the supper of the Lamb.

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

As we can see, they aren't BIG changes,
but they will nonetheless require us to
focus more fully, actively, and
consciously on our participation in the
Eucharist. Which isn't a bad idea, considering
that we're SUPPOSED to do just that. After all,
Sunday Mass is the source and summit of our
spiritual life in the Church. Practice the
Eucharist well and we'll practice life well.

Pray for your priests. They have a great
deal to learn in order to celebrate the liturgy
with reverence and devotion. It's hard when
you're old to learn something new. *FP*